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|---|------------------------------------|--------------------------|
| FORM PTO-1449<br><br>INFORMATION DISCLOSURE STATEMENT | ATTY. DOCKET<br>033082M320         | SERIAL NO.<br>10/576,940 |
|   | APPLICANT:<br>Manabu HONMA, et al. |                          |
|   | FILING DATE<br>April 24, 2006      | GROUP ART UNIT<br>3727   |

### U.S. PATENT DOCUMENTS

| *Examiner's<br>Initials |    | DOCUMENT<br>NUMBER | DATE    | NAME  | CLASS | SUB-<br>CLASS | FILING DATE,<br>IF APPROPRIATE |
|-------------------------|----|--------------------|---------|-------|-------|---------------|--------------------------------|
|                         | AA | 5,329,095          | 7/12/94 | Okase |       |               |                                |
|                         | AB |                    |         |       |       |               |                                |
|                         | AC |                    |         |       |       |               |                                |
|                         | AD |                    |         |       |       |               |                                |
|                         | AE |                    |         |       |       |               |                                |
|                         | AF |                    |         |       |       |               |                                |
|                         | AG |                    |         |       |       |               |                                |

### FOREIGN PATENT DOCUMENTS

| *Examiner's<br>Initials |    | DOCUMENT<br>NUMBER | DATE | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION |    |
|-------------------------|----|--------------------|------|---------|-------|---------------|-------------|----|
|                         |    |                    |      |         |       |               | YES         | NO |
|                         | AH |                    |      |         |       |               |             |    |
|                         | AI |                    |      |         |       |               |             |    |
|                         | AJ |                    |      |         |       |               |             |    |
|                         | AK |                    |      |         |       |               |             |    |
|                         | AL |                    |      |         |       |               |             |    |
|                         | AM |                    |      |         |       |               |             |    |
|                         | AN |                    |      |         |       |               |             |    |
|                         | AO |                    |      |         |       |               |             |    |
|                         | AP |                    |      |         |       |               |             |    |

### OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

|   |                  |                                |
|---|------------------|--------------------------------|
|   | AQ               |                                |
|   | AR               |                                |
|   | AS               |                                |
| EXAMINER:   | /Satish Chandra/ | DATE CONSIDERED:<br>06/06/2008 |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                  |                                |

ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /SC/